

|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
|--|-------|---|--|-----------------------------------|------|---|-------|--|---------------------------|-----------------------|------------------------------|----------------------------------|--------------------------------------|---|--------------------------------|-------|--------------------------------------|--|--|
| CLAIMANT'S NAME<br>Linda Adams   |       |   |  |                                   |      | SSN OR EMPLOYEE NUMBER<br>On File                 |       |  |                           | DEPARTMENT<br>Cal/EPA |                              |                                  |                                      |   |                                |       |                                      |  |  |
| POSITION<br>Secretary for Environmental Protection   |       |   |  | CB/ID NUMBER                      |      | DIVISION OR BUREAU<br>Office of the Secretary     |       |  |                           |                       |                              | INDEX NUMBER                     |                                      |   |                                |       |                                      |  |  |
| RESIDENCE ADDRESS<br>On File   |       |   |  |                                   |      | HEADQUARTERS ADDRESS<br>1001 I Street, 25th Floor |       |  |                           |                       |                              | TELEPHONE NUMBER<br>916-323-2514 |                                      |   |                                |       |                                      |  |  |
| CITY<br>On File  |       | STATE   |  | ZIP CODE                          |      | CITY<br>Sacramento                                |       | STATE<br>CA  |                           | ZIP CODE<br>95814     |                              |                                  |                                      |   |                                |       |                                      |  |  |
| (1) MONTH/YEAR<br><div>Jul-09</div>  |       | (3)<br><b>LOCATION</b><br>WHERE EXPENSES WERE INCURRED  |  | (4)<br><b>LODGING</b>             |      | (5)<br><b>MEALS</b>                               |       |  | (6)<br><b>INCIDENTALS</b> |                       | (7)<br><b>TRANSPORTATION</b> |                                  |                                      |   | (8)<br><b>BUSINESS EXPENSE</b> |       | (9)<br><b>TOTAL EXPENSES FOR DAY</b> |  |  |
| (2)  |       |   |  |                                   |      | BREAK-FAST  | LUNCH | O.T./L.T.,<br>NC, RELO,<br>OR<br>DINNER                |                           |                       | (A)<br>COST OF TRANS.        | (B)<br>TYPE USED                 | (C)<br>CARFARE,<br>TOLLS,<br>PARKING | (D)<br>PRIVATE CAR USE<br><div>MILES    AMT</div> |                                |       |                                      |  |  |
| DATE   | TIME  |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| 7/16   | 7:00  | Departed the Sacramento Airport (SMF) to Burbank. Toured hotel in Los Angeles in preparation of the Governors' Global Climate Summit 2. |  |                                   |      |   |       |  |                           |                       |                              |                                  | 0.00                                 |   |                                | 0.00  |                                      |  |  |
| 7/17   | 22:00 | Departed Burbank, CA Airport (BUR). Arrived Sacramento, CA.   |  |                                   |      |   |       | 18.00  | 6.00                      |                       | SC                           | 30.00                            |                                      | 0.00  |                                |       | 54.00                                |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
|  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      | 0.00  |                                |       | 0.00                                 |  |  |
| (10)   |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| <b>SUBTOTALS</b>   |       |   |  | 0.00                              | 0.00 | 0.00  | 18.00 | 6.00   | 0.00                      | 0.00                  | 30.00                        | 0.0                              | 0.00                                 |   |                                |       | 54.00                                |  |  |
| CLAIM TOTAL  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  | \$                                   |   |                                | 54.00 |                                      |  |  |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required)   |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| In preparation for the Governors' Global Climate Summit 2 event in the Fall of 2009, the Secretary toured the Summit venue at Century Plaza Hotel on July 16 for planning purposes and met with production team. Linda Adams, Secretary for Environmental Protection gave speech and participated in press event and ribbon-cutting ceremony at Gills Onions in Oxnard, California on July 17 for the unveiling of their new Advanced Energy Recovery system. Secretary Adams provided remarks to the Chinese Delegation at USC Davidson Conference Center on Friday, July 17. Due to the flights's late arrival and safety purposes Secretary Adams utilized the "Daily" parking structure at the Sacramento Airport. |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| 8:00-5:00pm  |       |   |  | AGENCY ACCOUNTING OFFICE USE ONLY |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| (13) PRIVATE VEHICLE LICENSE NO.   |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| (14) MILEAGE RATE CLAIMED<br>\$ 0.550  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| AGENCY ACCOUNTING OFFICE USE ONLY  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| PAID BY REVOLVING FUND CHECK NUMBER  |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| (15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate. I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage.   |       |   |  |                                   |      |   |       |  |                           |                       |                              |                                  |                                      |   |                                |       |                                      |  |  |
| CLAIMANT'S SIGNATURE   |       |   |  |                                   |      | DATE  |       | (16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT |                           |                       |                              |                                  |                                      | DATE  |                                |       |                                      |  |  |

|   |             |      |
|---|-------------|------|
| <div></div>   | <div></div> |      |
| (17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse) |             | DATE |
| <div></div>   |             |      |

|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
|--|--|---|--|---|--|---|--|----------------------------------|--|--------------------|--|-------------------|--|-------------------------|--|----------------------------------|--|--------------|--|-------------------------------|--|------------------------------------|--|-------|--|
| CLAIMANT'S NAME<br>Linda Adams   |  |   |  | SSN OR EMPLOYEE NUMBER<br>On File                 |  |   |  | DEPARTMENT<br>Cal/EPA            |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| POSITION<br>Secretary for Environmental Protection   |  |   |  | CB/ID NUMBER                                      |  | DIVISION OR BUREAU<br>Office of the Secretary                         |  |                                  |  | INDEX NUMBER       |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| RESIDENCE ADDRESS<br>On File   |  |   |  | HEADQUARTERS ADDRESS<br>1001 I Street, 25th Floor |  |   |  | TELEPHONE NUMBER<br>916-323-2514 |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| CITY<br>On File  |  | STATE   |  | ZIP CODE  |  | CITY<br>Sacramento  |  | STATE<br>CA                      |  | ZIP CODE<br>95814  |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| (1) MONTH/YEAR<br>Jul-09   |  | (3) LOCATION<br>WHERE EXPENSES<br>WERE INCURRED |  | (4) LODGING                                       |  | (5) MEALS   |  | (6) INCIDENTALS                  |  | (7) TRANSPORTATION |  |                   |  | (8) BUSINESS<br>EXPENSE |  | (9) TOTAL<br>EXPENSES<br>FOR DAY |  |              |  |                               |  |                                    |  |       |  |
| (2)  |  |   |  |   |  | O.T./L.T.<br>NC, RELO.<br>OR<br>DINNER                                |  |                                  |  | (A)                |  | (B)               |  |                         |  |                                  |  | (C)          |  | (D)                           |  |                                    |  |       |  |
| DATE   |  |   |  |   |  | BREAK-FAST  |  |                                  |  | LUNCH              |  | COST OF<br>TRANS. |  |                         |  |                                  |  | TYPE<br>USED |  | CARFARE,<br>TOLLS,<br>PARKING |  | PRIVATE<br>CAR USE<br>MILES    AMT |  |       |  |
| 7/19   |  | 13:00   |  |   |  |   |  | 18.00                            |  |                    |  | SC                |  |                         |  | 0.00                             |  | 18.00        |  |                               |  |                                    |  |       |  |
| 7/20   |  | 14:30   |  |   |  | 6.00  |  | 10.00                            |  |                    |  | 6.00              |  |                         |  | SC                               |  |              |  | 0.00                          |  | 22.00                              |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
|  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  | 0.00                          |  | 0.00                               |  |       |  |
| (10) SUBTOTALS   |  |   |  | 0.00  |  | 6.00  |  | 10.00                            |  | 18.00              |  | 6.00              |  | 0.00                    |  | 0.00                             |  | 0.00         |  | 0.0                           |  | 0.00                               |  | 40.00 |  |
| CLAIM TOTAL  |  |   |  |   |  |   |  |                                  |  |                    |  | \$ 40.00          |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Attach receipts/vouchers when required)   |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| Linda Adams, Secretary for Environmental Protection, provided opening remarks and participated on a panel at the California Council for Environmental and Economic Balance (CCEEB) Summer Issues Seminar on Monday, July 20. The panel discussed Climate Change Law: "Preemption or not?"  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| 8:00-5:00pm  |  |   |  | AGENCY ACCOUNTING OFFICE USE ONLY                 |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| (13) PRIVATE VEHICLE LICENSE NO.   |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| (14) MILEAGE RATE CLAIMED<br>\$ 0.550  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| AGENCY ACCOUNTING<br>OFFICE USE ONLY   |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| PAID BY REVOLVING FUND CHECK NUMBER  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| (15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate. I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage. |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| CLAIMANT'S SIGNATURE<br>[Signature]  |  |   |  | DATE  |  | (16) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT<br>[Signature] |  |                                  |  |                    |  | DATE              |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| (17) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE (See Item 17 on reverse)  |  |   |  |   |  |   |  |                                  |  |                    |  | DATE              |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |
| [Signature]  |  |   |  |   |  |   |  |                                  |  |                    |  |                   |  |                         |  |                                  |  |              |  |                               |  |                                    |  |       |  |